

By: **Montana Mapping Associates, Inc.**
 Surveying, Mapping and Geodetic Consulting
 P.O. Box 181
 Dayton, Mont. 59914
 Phone: (406) 752-3539
Darren R. Breckenridge, P.L.S.
Lucas Z. Breckenridge, P.L.S.
Wm. P. Breckenridge

CERTIFICATE OF SURVEY

NW 1/4, SECTION 14, T. 25 N., R. 32 W.
 PRINCIPAL MERIDIAN, SANDERS COUNTY, MONTANA

PURPOSE: Court Order No. 10-62294-7 United States Bankruptcy Court for the District of Montana

This subdivision is exempt from review pursuant to 76-3-201 and 76-3-201(i) which states:

76-3-201. Exemption for certain divisions of land. (i) Unless the method of disposition adopted for the purpose of evading this chapter, the requirements of this chapter shall not apply to any division of land which:

(a) is created by order of any court of record in this state or by operation of law or which, in the absence of agreement between the parties to the sale, could be created by an order of any court in this state pursuant to the law of eminent domain (Title 70, Chapter 30)

Environmental Exemption

This division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2), MCA, which reads as follows:

(2) A subdivision excluded from the provisions of chapter 3 shall be submitted for review according to the provisions of this part, except that the following divisions, unless exclusions are used to evade the provisions of this part, are not subject to review:

(a) the exclusions cited in 76-3-201 and 76-3-204;

COS 920



State of Georgia ss.
 County of Heard

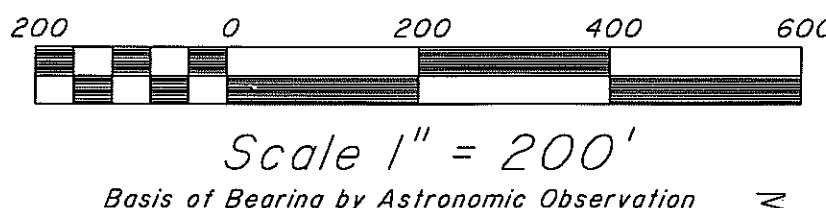
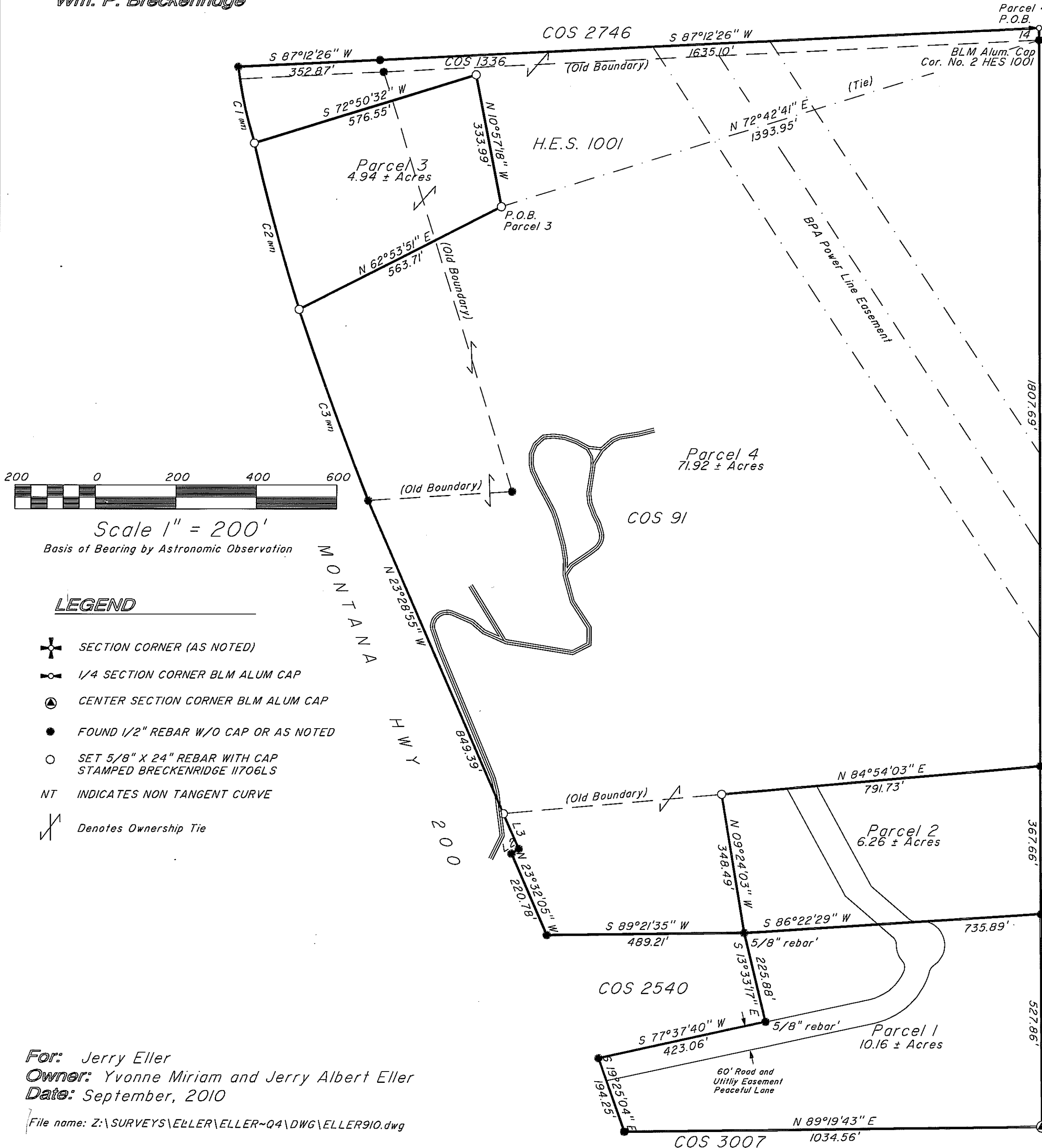
On this 12th day of March, 2013, before me the undersigned, a Notary Public for the State of Georgia, personally appeared Jerry Albert Eller and Yvonne Miriam Eller, personally known to me to be the persons whose names are subscribed to this instrument, and acknowledged that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.

Jerry Albert Eller
 Jerry Albert Eller
Yvonne Miriam Eller
 Yvonne Miriam Eller

Kari H. Denney
 Notary Public
 Residing at 568 Goshen Cr Rd, Rossville, Ga 3170

My commission expires on
 Kari H. Denney
 NOTARY PUBLIC
 Heard County
 State of Georgia
 My Commission Expires January 31, 2014



LEGEND

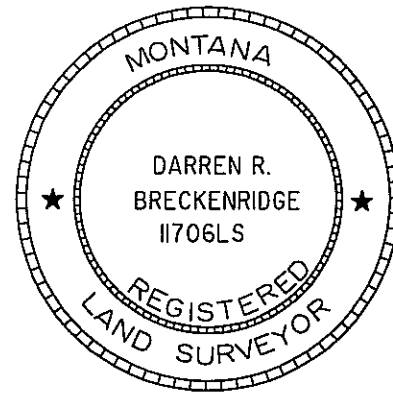
- SECTION CORNER (AS NOTED)
- 1/4 SECTION CORNER BLM ALUM CAP
- CENTER SECTION CORNER BLM ALUM CAP
- FOUND 1/2" REBAR W/O CAP OR AS NOTED
- SET 5/8" X 24" REBAR WITH CAP STAMPED BRECKENRIDGE I1706LS
- NT INDICATES NON TANGENT CURVE
- Denotes Ownership Tie

Curve Table

NUMBER	Delta	Ch. Dir.	R'	L'	LC'	Rad. Brg. In	Rad. Brg. Out
C1 (NT)	01°58'35"	S 12°00'42" E	5630.00	194.20	194.19	N 77°00'01" E	S 78°58'36" W
C2 (NT)	04°22'25"	S 15°11" E	5630.00	429.76	429.66	N 72°37'36" E	S 77°00'01" W
C3 (NT)	05°09'26"	S 19°57'07" E	5630.00	506.76	506.59	N 67°28'10" E	S 72°37'36" W

Line Table

NUMBER	DIRECTION	DISTANCE
L1	S 00°15'39" E	30.36'
L2	N 58°04'44" E	21.24'
L3	N 23°54'15" W	95.55'



CERTIFICATE OF SURVEYOR

Darren R. Breckenridge 3/6/2013
 REGISTRATION NUMBER 1706LS

APPROVED 03-21, 2013
Ricky L. Flagedre
 EXAMINING LAND SURVEYOR REG. NO. 15659 LS

STATE OF MONTANA ss.
 COUNTY OF SANDERS

FILED THIS ___ DAY OF ___, 20__ A.D.
 AT ___ O'CLOCK ___ M.
 293307 BOOK: 1 CERT SURVY PAGE: 3216 Pages: 0
 STATE OF MONTANA SANDERS COUNTY
 RECORDED: 03/22/2013 12:58 KOI: COURT ORDR
 JENNINE ROBBINS CLERK AND RECORDER
 FEE: \$7.50 BY: *Roberta M. Christerson*
 TO: DARREN R. BRECKENRIDGE PO BOX 181, DAYTON, MT 59914

INSTRUMENT RECORD NUMBER
Roberta M. Christerson 3-21-2013
 LAND SERVICES/DEPT. DATE

Page 1 of 2 Pages
CERTIFICATE OF SURVEY NO. 3216 CO

For: Jerry Eller
 Owner: Yvonne Miriam and Jerry Albert Eller
 Date: September, 2010

File name: Z:\SURVEYS\ELLER\ELLER-Q4\DWG\ELLER910.dwg

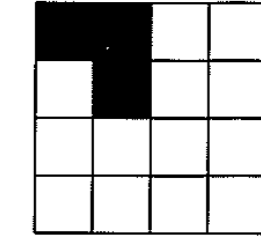
By: **Breckenridge Surveying and Mapping, Inc.**
 Surveying, Mapping and Geodetic Consulting
 1372 Airport Road
 Kalispell, Mont. 59901
 Phone: (406) 752-3539
Darren R. Breckenridge, P.L.S.
Lucas Z. Breckenridge, P.L.S.
Wm. P. Breckenridge

CERTIFICATE OF SURVEY

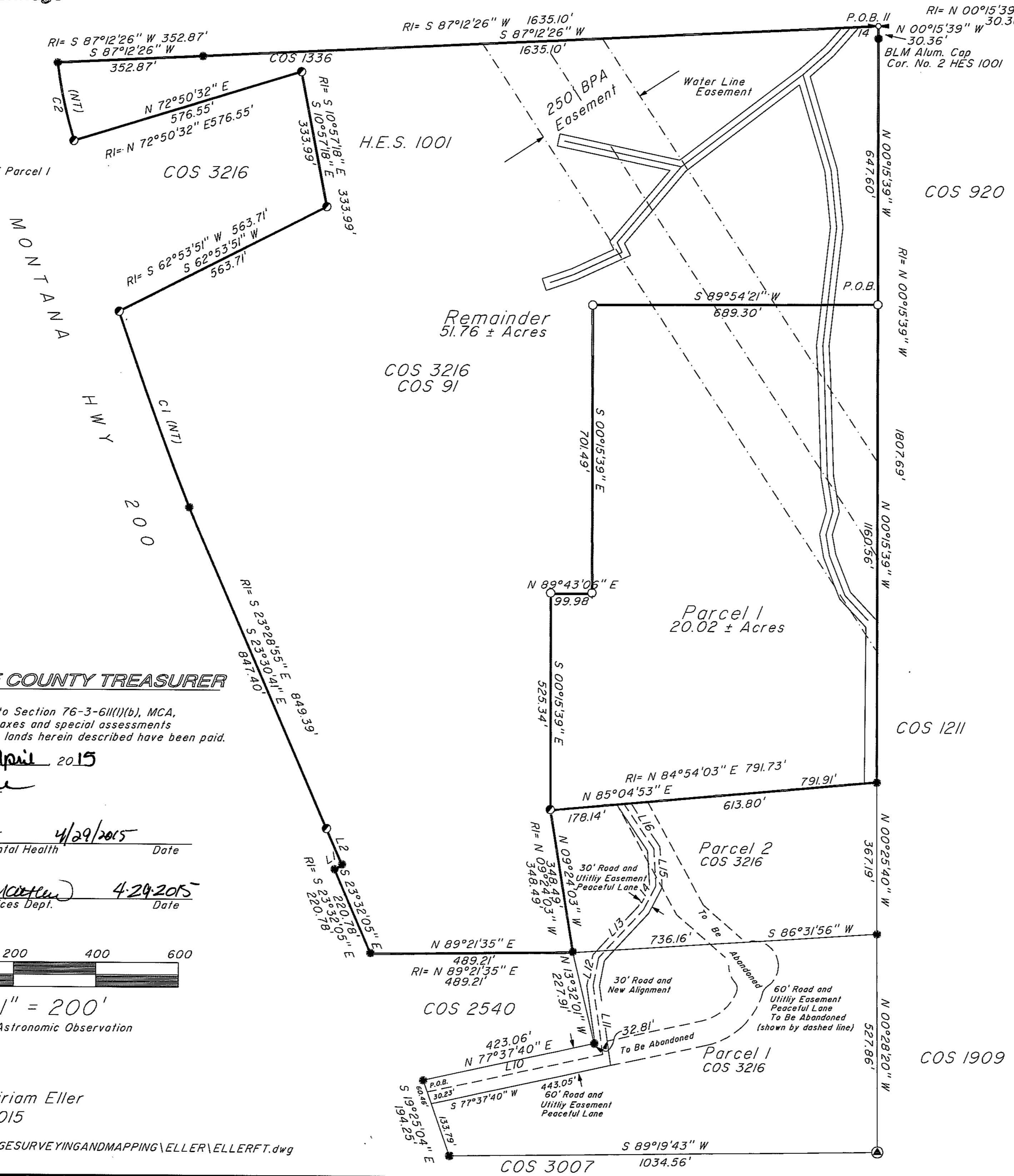
NW 1/4, SECTION 14, T. 25 N., R. 32 W.
 PRINCIPAL MERIDIAN, SANDERS COUNTY, MONTANA

OWNER'S CERTIFICATE

I certify that the purpose for this division of land is to transfer Parcel 1 as shown on this certificate to Beaver Eller, my son; that this is the first gift or sale to this person; furthermore, I certify that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207(1)(b), M.C.A.



PURPOSE:
 Immediate Family Transfer of Parcel 1



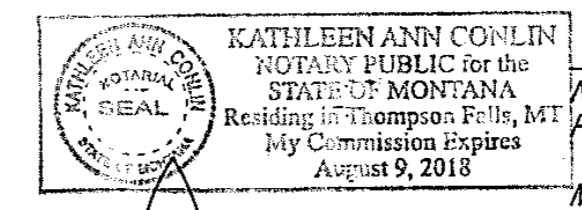
Montana Sanitation in Subdivisions Act
 Parcel 1, 20.02 acres- is excluded from State sanitary review per MCA 76-4-102(16) "Subdivision" means a division of land or land so divided that creates one or more parcels containing less than 20 acres, exclusive of public roadways, in order that the title to or possession of the parcels may be sold, rented, leased, or otherwise conveyed and includes any resubdivision and any condominium or area, regardless of size, that provides permanent multiple space for recreational camping vehicles or mobile homes.

Parcel 2, 21.76 acres- is excluded from State sanitary review per MCA 76-4-102(16) "Subdivision" means a division of land or land so divided that creates one or more parcels containing less than 20 acres, exclusive of public roadways, in order that the title to or possession of the parcels may be sold, rented, leased, or otherwise conveyed and includes any resubdivision and any condominium or area, regardless of size, that provides permanent multiple space for recreational camping vehicles or mobile homes.

State of Montana ss. Yvonne Miriam Eller
 County of Sanders

On this 29th day of April, 2015 before me the undersigned, a Notary Public for the State of Montana, personally appeared Yvonne Miriam Eller, personally known to me to be the persons whose names are subscribed to this instrument, and acknowledged that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above



Kathleen Ann Conlin
 Notary Public
 Residing at Thompson Falls
 My commission expires on Aug 9, 2018

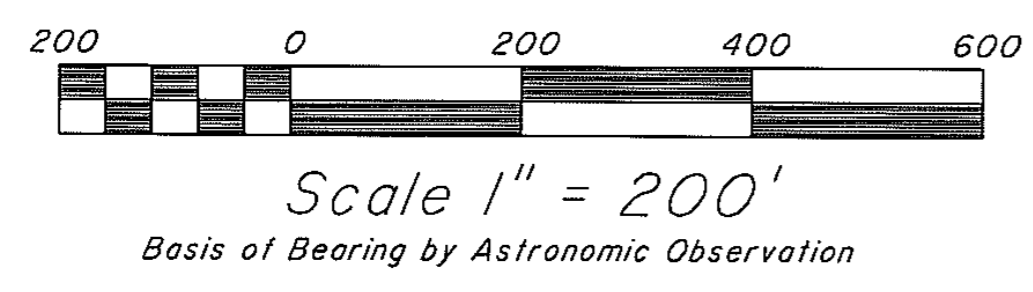
LEGEND

- 1/4 SECTION CORNER BLM ALUM CAP
- CENTER SECTION CORNER BLM ALUM CAP
- FOUND 1/2" REBAR W/O CAP OR AS NOTED
- FOUND 5/8" X 24" REBAR WITH CAP STAMPED BRECKENRIDGE 11706LS
- SET 1/2" X 24" REBAR WITH CAP STAMPED BRECKENRIDGE 11706LS
- NT INDICATES NON TANGENT CURVE
- P.O.B. POINT OF BEGINNING
- RI = COS 3216

CERTIFICATE OF COUNTY TREASURER

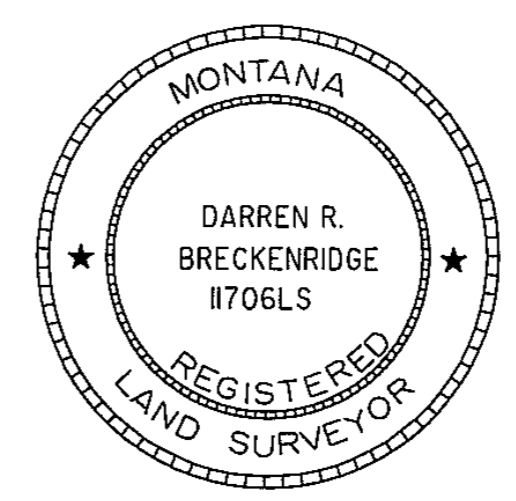
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all the real property taxes and special assessments assessed and levied on the lands herein described have been paid.

Dated this 29th day of April, 2015
Carole O'Neil
 Treasurer, Sanders County
Shawn J. An 4/29/2015 Date
 Sanders County Environmental Health
Yvonne Miriam Eller 4-29-2015 Date
 Sanders County Land Services Dept.



For: Beaver Eller
 Owner: Yvonne Miriam Eller
 Date: February, 2015

File name: Z:\BRECKENRIDGESURVEYINGANDMAPPING\ELLER\ELLERFT.dwg



CERTIFICATE OF SURVEYOR

James D. Brumley 4/27/15
 REGISTRATION NUMBER 11706LS
 APPROVED April 28, 2015
Ruby L. Hogaden
 EXAMINING LAND SURVEYOR REG. NO. 15094LS
 STATE OF MONTANA SS
 COUNTY OF SANDERS
 FILED THIS ___ DAY OF ___, 20__ A.D.
 AT ___ O'CLOCK __ M.
 CLERK AND RECORDER
 BY: _____
 INSTRUMENT RECORD NUMBER _____

Annular Space (Seal/Grout/Packer)

From	To	Description	Cont. Fed?
0	18	BENTONITE	Y

Name: SCOTT HITTLE
Company: UNIVERSAL DRILLING
License No: WWC-645
Date Completed: 10/23/2015

PERMIT APPROVAL SPECIFICATIONS
Sanders County Environmental Health Department
1111 Main St. Thompson Falls, MT, 59873 * 406.827.6909

Owner information:

Paul and Eileen Haynes Name	14 25N 32W S T R
2032 Brianleaf Mailing address	09/03/15 Date Submitted
Coeur D'Alene, ID 83815 City	09/10/15 Date Approved
116-031 Permit Number	09/10/16 Expiration Date
2157 HWY 200 Physical Address	

Permit Specifications:

Installation of a residential, siphon-dosed wastewater treatment system for a **three (3)** bedroom living unit.

- 1000 gallon septic tank
- 500 gallon dosing tank
- Orenco 318 Siphon System or equivalent system
- Drainfield per specifications below



Drainfield Laterals:

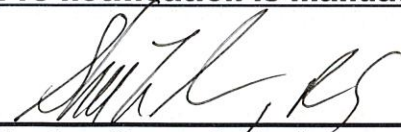
375 square feet
125 lineal feet

2 laterals @ 64 feet. **Trenches must be sand-lined.**

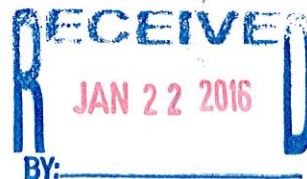
Follow the site evaluator system specifications. Do not substitute materials, equipment, or locations without prior approval. If alternate siphon dose system is used, verify that it meets design conditions.

Pressure dosed trenches are 3 feet wide and a maximum depth of 36 inches. Please follow all Sanders County wastewater regulations & State regulations outlined in Circular DEQ 4, 2013 edition. Install as indicated on the approved Lot Layout.

Pre-notification is mandatory 72 hours before backfilling system.



Sanders County Sanitarian



AS-BUILT SKETCH AND STATEMENT OF ACCURACY OF INSTALLATION

Land owner's name PAUL HAES Haynes

Permit number 16-031

I JIM HILT, as the licensed installer or landowner for the following system have constructed or altered the septic system on the parcel referenced by the permit number above.

I do hereby declare that the EXACT specifications of the approved permit have been followed. Accompanying this statement is a copy of the county approved lot layout and my as-built sketch. My as-built sketch is included on another sheet of paper. I understand that it is my responsibility to submit the above within 10 days of the completion of the system.

INSTALLER'S SIGNATURE Jim Hilt

INSTALLER'S LICENSE NUMBER SI-02

COMPLETION DATE OF SYSTEM 1-13-16

Checklist of as-built sketch:

- North Arrow
Triangular measurements from two corners of house to tank access lid.
Measurement of pipe from tank to D-box or Manifold
All parcel boundaries
Distance between the system and at least two parcel boundaries

Additional information needed (fill the blanks in with quantitative data):

- 64 Length of drainfield laterals 2
Pipe & Gravel
2 Infiltrators
2 Number of drainfield laterals
10.00 Volume of septic tank Combo
Copy of Pump Specs if Pressurized

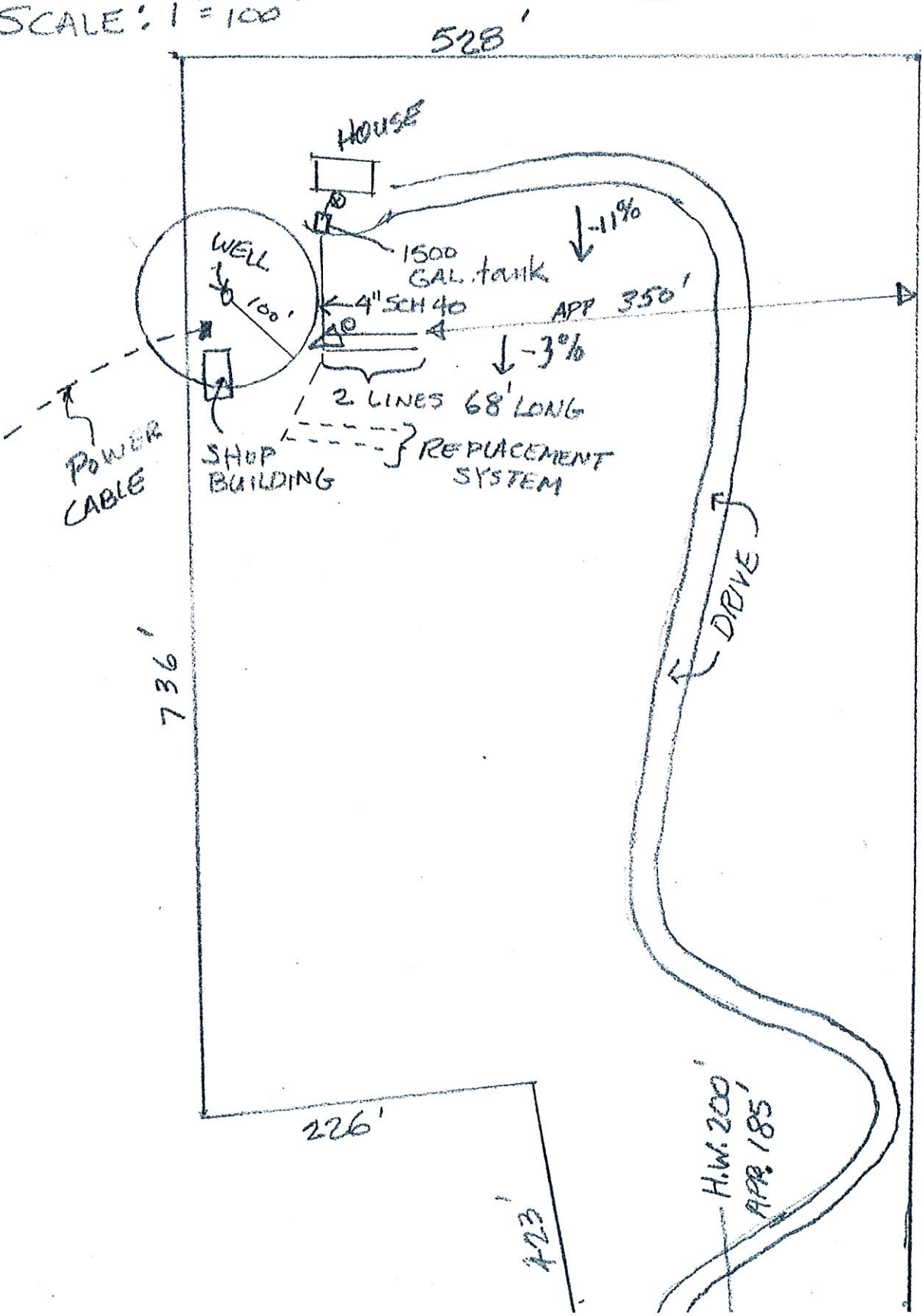
PAUL & EILEEN HAYNES

- ⊗ CLEAN OUT
- △ TEST HOLE
- PERC TEST
- POWER

APPROVED
DATE 1/22/16 INITIAL KH



SCALE: 1" = 100'



As Built
Permit # 16-031
Installed by SIMHIL
SI# SI-02
INSPECTED
1-13-16
APPROVED 1-13-16

APPROVED
DATE 1/22/16 INITIAL M

