



Missoula COUNTY

Shopping Cart: 0 items [\$0.00]

New Search

History

Payoff

Pay Taxes

Help

Parcel Number: 370604

Status: Paid

Receipt: 28819

2024 Owner(s):
WESTON RANCHES INC

Mailing Address:
PO BOX 3140
MISSOULA, MT 598063140

Levy District:
32.3, CLINTON, CLINTON FIRE

Tax Comparison

2024 Value:

Market: \$67,204
Taxable: \$989

Detail

2024 Taxes:

First Half: \$342.91 **Due:** 12/2/2024
Second Half: \$342.90 **Due:** 6/2/2025
Total: \$685.81

View Pie Charts

Show Current Tax Bill

Detail

2024 Payments:

First Half: \$342.91
Second Half: \$342.90
Total: \$685.81

(May include penalty & interest)

2024 Legal Records:

Geo Code: 04-5037-10-2-01-09-0000 **Deed Book:** 0732 **Page:** 00889 **Date:** 2004-05-19

TRS: T11 N, R16 W, Sec. 10
Legal: S10, T11 N, R16 W, ACRES 199.86, POR OF
N2, NE4SW4, NW4SE4, E2SE4 & C.M.SP. & P.
R.R. R.O.W. IN N2
Acres: 199.86

Note: The accuracy of this data is not guaranteed. Property Tax data was last updated 07/17/2025 11:00 AM.

If you are sending your payments in by mail, address them To:

Missoula County
200 W Broadway
Missoula, MT 59802

Include Taxpayer ID with payments.

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O. BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76G 133156-00 STATEMENT OF CLAIM
Version: 2 – REEXAMINED
Version Status: ACTIVE

Owners: DANA D KOPP
13550 TURAHD RD
CLINTON, MT 59825
DOUGLAS N KOPP
13550 TURAHD RD
CLINTON, MT 59825
WESTON RANCHES INC
PO BOX 3140
MISSOULA, MT 59806
TRANSFER PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT WILL BE SPLIT INTO SEPARATE OWNERSHIPS AFTER FINAL DECREE.

Priority Date: JULY 1, 1905
Enforceable Priority Date: JULY 1, 1905

Type of Historical Right: DECREED
Purpose (Use): IRRIGATION
Irrigation Type: SPRINKLER/FLOOD

Maximum Flow Rate: 9.00 CFS

Maximum Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 4 - MODERATELY LOW

Maximum Acres: 129.00

Source Name: CRAMER CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NESENE	9	11N	16W	MISSOULA
Period of Diversion:	APRIL 15 TO OCTOBER 15					
Diversion Means:	HEADGATE					
2		SWSWNW	10	11N	16W	MISSOULA
Period of Diversion:	APRIL 15 TO OCTOBER 15					
Diversion Means:	HEADGATE					
3		NWSENE	10	11N	16W	MISSOULA
Period of Diversion:	APRIL 15 TO OCTOBER 15					
Diversion Means:	HEADGATE					

4 NWNWSE 10 11N 16W MISSOULA

Period of Diversion: APRIL 15 TO OCTOBER 15

Diversion Means: HEADGATE

5 SESENW 10 11N 16W MISSOULA

Period of Diversion: APRIL 15 TO OCTOBER 15

Diversion Means: HEADGATE

Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	6.00		SENE	9	11N	16W	MISSOULA
2	1.00		NESENE	9	11N	16W	MISSOULA
3	5.00		SWNE	9	11N	16W	MISSOULA
4	5.00		NWSENE	9	11N	16W	MISSOULA
5	7.00		NESWNE	9	11N	16W	MISSOULA
6	1.00		SWSENE	10	11N	16W	MISSOULA
7	6.00		SWSWNE	10	11N	16W	MISSOULA
8	4.00		SESWNE	10	11N	16W	MISSOULA
9	1.00		SWNENW	10	11N	16W	MISSOULA
10	9.00		SWNWNW	10	11N	16W	MISSOULA
11	7.00		SENWNW	10	11N	16W	MISSOULA
12	7.00		NESWNW	10	11N	16W	MISSOULA
13	7.00		NWSWNW	10	11N	16W	MISSOULA
14	1.00		NESENW	10	11N	16W	MISSOULA
15	6.00		NWSENW	10	11N	16W	MISSOULA
16	5.00		SWSENW	10	11N	16W	MISSOULA
17	4.00		SESENW	10	11N	16W	MISSOULA
18	15.00		E2NESW	10	11N	16W	MISSOULA
19	9.00		NWNESW	10	11N	16W	MISSOULA
20	10.00		NWNESW	10	11N	16W	MISSOULA
21	3.00		NENWSE	10	11N	16W	MISSOULA
22	8.00		SWNWSE	10	11N	16W	MISSOULA
23	2.00		NWSWNE	9	11N	16W	MISSOULA

Total: 129.00

Geocodes/Valid: 04-5037-09-1-01-01-0000 - Y 04-5037-10-1-01-05-0000 - Y
04-5037-10-2-01-09-0000 - Y

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

133156-00

133158-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 10/05/90.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/27/95.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE DOR # 94497 RECEIVED 08/05/2011.

OWNERSHIP UPDATE TYPE DOR # 243440 RECEIVED 05/25/2021.

OWNERSHIP UPDATE TYPE DOR # 257716 RECEIVED 12/06/2023.

THE CLAIMED FLOW RATE EXCEEDS THE 17 GPM PER ACRE GUIDELINE AND CANNOT BE CONFIRMED DUE TO LACK OF DATA. THE FLOW RATE EQUALS 31.00 GPM PER ACRE. IF NO OBJECTIONS ARE FILED TO THE FLOW RATE FOR THIS CLAIM, THE FLOW RATE WILL REMAIN AS IT APPEARS ON THIS ABSTRACT AND THE REMARK WILL BE REMOVED FROM THE CLAIM.

MEANS OF DIVERSION WAS MODIFIED AS A RESULT OF DNRC REVIEW UNDER MONTANA WATER COURT REEXAMINATION ORDERS. IF NO OBJECTIONS ARE FILED TO THIS CLAIM, THESE ELEMENTS WILL REMAIN AS THEY APPEAR ON THIS ABSTRACT AND THE REMARK WILL BE REMOVED FROM THE CLAIM.

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O. BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76G 133157-00 STATEMENT OF CLAIM

Version: 2 -- REEXAMINED

Version Status: ACTIVE

Owners: DANA D KOPP
13550 TURAHD RD
CLINTON, MT 59825

DOUGLAS N KOPP
13550 TURAHD RD
CLINTON, MT 59825

WESTON RANCHES INC
PO BOX 3140
MISSOULA, MT 59806

TRANSFER PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT WILL BE SPLIT INTO SEPARATE OWNERSHIPS AFTER FINAL DECREE.

Priority Date: JULY 1, 1865

Enforceable Priority Date: JULY 1, 1865

Type of Historical Right: DECREED

Purpose (Use): IRRIGATION

Irrigation Type: SPRINKLER/FLOOD

Maximum Flow Rate: 3.20 CFS

Maximum Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 4 - MODERATELY LOW

Maximum Acres: 129.00

Source Name: CRAMER CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
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Period of Diversion:	APRIL 15 TO OCTOBER 15					
Diversion Means:	HEADGATE					
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Period of Diversion:	APRIL 15 TO OCTOBER 15					
Diversion Means:	HEADGATE					
3		NWSENE	10	11N	16W	MISSOULA
Period of Diversion:	APRIL 15 TO OCTOBER 15					
Diversion Means:	HEADGATE					

4 NWNWSE 10 11N 16W MISSOULA

Period of Diversion: APRIL 15 TO OCTOBER 15

Diversion Means: HEADGATE

5 SESENW 10 11N 16W MISSOULA

Period of Diversion: APRIL 15 TO OCTOBER 15

Diversion Means: HEADGATE

Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	6.00		SENE	9	11N	16W	MISSOULA
2	1.00		NESE	9	11N	16W	MISSOULA
3	5.00		SWNE	9	11N	16W	MISSOULA
4	5.00		NWSE	9	11N	16W	MISSOULA
5	7.00		NESE	9	11N	16W	MISSOULA
6	1.00		SSE	10	11N	16W	MISSOULA
7	6.00		SSW	10	11N	16W	MISSOULA
8	4.00		SESE	10	11N	16W	MISSOULA
9	1.00		SWNE	10	11N	16W	MISSOULA
10	9.00		SWNW	10	11N	16W	MISSOULA
11	7.00		SENW	10	11N	16W	MISSOULA
12	7.00		SESW	10	11N	16W	MISSOULA
13	7.00		SWNW	10	11N	16W	MISSOULA
14	1.00		SENE	10	11N	16W	MISSOULA
15	6.00		SENE	10	11N	16W	MISSOULA
16	5.00		SENE	10	11N	16W	MISSOULA
17	4.00		SENE	10	11N	16W	MISSOULA
18	15.00		E2NE	10	11N	16W	MISSOULA
19	9.00		NWSE	10	11N	16W	MISSOULA
20	10.00		NWSE	10	11N	16W	MISSOULA
21	3.00		NESE	10	11N	16W	MISSOULA
22	8.00		SWNE	10	11N	16W	MISSOULA
23	2.00		NWSE	9	11N	16W	MISSOULA

Total: 129.00

Geocodes/Valid: 04-5037-09-1-01-01-0000 - Y 04-5037-10-1-01-05-0000 - Y
04-5037-10-2-01-09-0000 - Y

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

133157-00

133159-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 10/05/90.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/27/95.

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL, WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS OF THE CLAIMANTS' TOTAL 129.00 ACRES. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT HISTORICALLY USED FOR A BENEFICIAL PURPOSE. W133155-00, W133156-00, W133157-00

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE DOR # 94497 RECEIVED 08/05/2011.

OWNERSHIP UPDATE TYPE DOR # 243440 RECEIVED 05/25/2021.

OWNERSHIP UPDATE TYPE DOR # 257716 RECEIVED 12/06/2023.

MEANS OF DIVERSION WAS MODIFIED AS A RESULT OF DNRC REVIEW UNDER MONTANA WATER COURT REEXAMINATION ORDERS. IF NO OBJECTIONS ARE FILED TO THIS CLAIM, THESE ELEMENTS WILL REMAIN AS THEY APPEAR ON THIS ABSTRACT AND THE REMARK WILL BE REMOVED FROM THE CLAIM.

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O. BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76G 133159-00 STATEMENT OF CLAIM

Version: 2 – REEXAMINED

Version Status: ACTIVE

Owners: DANA D KOPP
13550 TURAHD RD
CLINTON, MT 59825

DOUGLAS N KOPP
13550 TURAHD RD
CLINTON, MT 59825

WESTON RANCHES INC
PO BOX 3140
MISSOULA, MT 59806

TRANSFER PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT WILL BE SPLIT INTO SEPARATE OWNERSHIPS AFTER FINAL DECREE.

Priority Date: JULY 1, 1865

Enforceable Priority Date: JULY 1, 1865

Type of Historical Right: DECREED

Purpose (Use): STOCK

Maximum Flow Rate: A SPECIFIC FLOW RATE HAS NOT BEEN DECREED BECAUSE THIS USE CONSISTS OF STOCK DRINKING DIRECTLY FROM THE SOURCE, OR FROM A DITCH SYSTEM. THE FLOW RATE IS LIMITED TO THE MINIMUM AMOUNT HISTORICALLY NECESSARY TO SUSTAIN THIS PURPOSE.

Maximum Volume: THIS RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.

Source Name: CRAMER CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Tw</u>	<u>Rge</u>	<u>County</u>
1		NESENE	9	11N	16W	MISSOULA

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: LIVESTOCK DIRECT FROM SOURCE

2		NWSENE	9	11N	16W	MISSOULA
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Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: LIVESTOCK DIRECT FROM SOURCE

3		NWNWSE	10	11N	16W	MISSOULA
---	--	--------	----	-----	-----	----------

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: LIVESTOCK DIRECT FROM SOURCE
 4 SESENW 10 11N 16W MISSOULA
Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: LIVESTOCK DIRECT FROM SOURCE
 5 SWSENW 10 11N 16W MISSOULA
Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: LIVESTOCK DIRECT FROM SOURCE
 6 SESWNW 10 11N 16W MISSOULA
Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: LIVESTOCK DIRECT FROM SOURCE
 7 SWSWNW 10 11N 16W MISSOULA
Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: LIVESTOCK DIRECT FROM SOURCE
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NE	9	11N	16W	MISSOULA
2			NW	9	11N	16W	MISSOULA
3			SE	10	11N	16W	MISSOULA
4			SW	10	11N	16W	MISSOULA
5			NE	10	11N	16W	MISSOULA
6			NW	10	11N	16W	MISSOULA
7			SE	10	11N	16W	MISSOULA

Geocodes/Valid: 04-5037-09-1-01-01-0000 - Y 04-5037-10-1-01-05-0000 - Y
 04-5037-10-2-01-09-0000 - Y

Remarks:

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

133157-00 133159-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 10/05/90.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/27/95.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE DOR # 94497 RECEIVED 08/05/2011.

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O. BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76G 133155-00 STATEMENT OF CLAIM

Version: 2 – REEXAMINED

Version Status: ACTIVE

Owners: DANA D KOPP
13550 TURA RD
CLINTON, MT 59825
DOUGLAS N KOPP
13550 TURA RD
CLINTON, MT 59825
WESTON RANCHES INC
PO BOX 3140
MISSOULA, MT 59806

TRANSFER PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT WILL BE SPLIT INTO SEPARATE OWNERSHIPS AFTER FINAL DECREE.

Priority Date: FEBRUARY 21, 1912

Enforceable Priority Date: FEBRUARY 21, 1912

Type of Historical Right: FILED

Purpose (Use): IRRIGATION

Irrigation Type: SPRINKLER/FLOOD

Maximum Flow Rate: 4.89 CFS

Maximum Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 4 - MODERATELY LOW

Maximum Acres: 129.00

Source Name: CRAMER CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
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4 NWNWSE 10 11N 16W MISSOULA

Period of Diversion: APRIL 15 TO OCTOBER 15

Diversion Means: HEADGATE

5 SESENW 10 11N 16W MISSOULA

Period of Diversion: APRIL 15 TO OCTOBER 15

Diversion Means: HEADGATE

Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	6.00		SENE	9	11N	16W	MISSOULA
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04-5037-10-2-01-09-0000 - Y

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PO BOX 3140
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Priority Date: JULY 1, 1905

Enforceable Priority Date: JULY 1, 1905

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Maximum Volume: THIS RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.

Source Name: CRAMER CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NESENE	9	11N	16W	MISSOULA
Period of Diversion:	JANUARY 1 TO DECEMBER 31					
Diversion Means:	LIVESTOCK DIRECT FROM SOURCE					
2		NWSENE	9	11N	16W	MISSOULA
Period of Diversion:	JANUARY 1 TO DECEMBER 31					
Diversion Means:	LIVESTOCK DIRECT FROM SOURCE					
3		NWNWSE	10	11N	16W	MISSOULA
Period of Diversion:	JANUARY 1 TO DECEMBER 31					

Diversion Means: LIVESTOCK DIRECT FROM SOURCE
 4 SESENW 10 11N 16W MISSOULA
Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: LIVESTOCK DIRECT FROM SOURCE
 5 SWSENW 10 11N 16W MISSOULA
Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: LIVESTOCK DIRECT FROM SOURCE
 6 SESWNW 10 11N 16W MISSOULA
Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: LIVESTOCK DIRECT FROM SOURCE
 7 SWSWNW 10 11N 16W MISSOULA
Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: LIVESTOCK DIRECT FROM SOURCE
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Otr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESENE	9	11N	16W	MISSOULA
2			NWSENE	9	11N	16W	MISSOULA
3			NWNWSE	10	11N	16W	MISSOULA
4			SESENW	10	11N	16W	MISSOULA
5			SWSENW	10	11N	16W	MISSOULA
6			SESWNW	10	11N	16W	MISSOULA
7			SWSWNW	10	11N	16W	MISSOULA

Geocodes/Valid: 04-5037-09-1-01-01-0000 - Y 04-5037-10-1-01-05-0000 - Y
 04-5037-10-2-01-09-0000 - Y

Remarks:

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

133156-00 133158-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 10/05/90.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/27/95.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE DOR # 94497 RECEIVED 08/05/2011.

DEED NOTE

BOOK 370 PAGE 1631

STATE OF MONTANA)
COUNTY OF MISSOULA)

On this 28th day of December, 1992, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Wanda L. Alsaker, known to me to be the person whose name is subscribed to the foregoing instrument individually and as attorney in fact of Lois A. Sol, and acknowledged to me that she subscribed the name of Lois A. Sol thereto as principal and her own name individually and as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal to day and year in this certificate first above written.



Julius F. Huns

Notary Public for the State of Montana
Residing at Missoula, Montana

My Commission expires: 6-28-93

EXHIBIT "A"

PARCEL A: The N $\frac{1}{4}$, the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, the E $\frac{1}{4}$ of the SE $\frac{1}{4}$, and the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 10, T11N, R16W, M.P.M., Missoula County, Montana, lying South of the Chicago, Milwaukee and St. Paul Railway as described in condemnation of a right-of-way recorded on July 3, 1916 in Book 2, of Orders and Decrees at Page 459. LESS AND EXCEPT that portion thereof as conveyed by Warranty Deed recorded April 8, 1964 in Book 234 of Deeds at Page 137, and as further described in Deed Exhibit No. 1352. LESS AND EXCEPT that portion of the above described premises included within the original 400 foot right-of-way through Section 10 granted to the Northern Pacific Railroad Company. LESS AND EXCEPT that portion of the above described premises lying within the bounds of the county road.

OK

PARCEL B: All that portion of Chicago, Milwaukee, St. Paul and Pacific Railroad Company's right-of-way of varying width in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, T11N, R16W, M.P.M., Missoula County, Montana. Recording Reference: Book 325 of Micro Records at Page 353.

PARCEL C: All that portion of the Chicago, Milwaukee, St. Paul and Pacific Railroad Company's right-of-way over and located in the N $\frac{1}{4}$ of Section 10, T11N, R16W, M.P.M., Missoula County, Montana. Recording Reference: Book 360 of Micro Records at Page 2248.

Subject to mineral reservations, if any, and to easements and rights-of-way which are apparent or of record. Subject to Special Improvement District House Bill No. 340 for timber assessment. Subject to reservations contained in Patent recorded in Book 97 of Deeds at Page 204, records of Missoula County, Montana. Subject to reservations contained in Patent recorded in Book 97 of Deeds at page 204, records of Missoula County, Montana. Subject to reservations contained in Deed recorded in Book 167 of Deeds at Page 318, records of Missoula County, Montana.

92 DEC 30 PM 12 00

Return to: Weston Ranches, Inc. a Montana Corporation
Star Route Box 945
Clinton, MT 59825

9228720

I RECEIVED AND PAID THE NECESSARY FEE FOR RECORD ON THE 30 DAY OF Dec 19 92 AT 12:06 O'CLOCK P.M. AND IT IS RECORDED IN VOL. 370 OF DEEDS IN THE COUNTY OF MISSOULA, STATE OF MONTANA ON PAGE 1632 FOR \$18.00 PAID CE
RETURN TO see above BY William Jones DEPUTY DOC WD
ADDRESS

1 **WELLS & McKITTRICK, P.C.**
2 Shawn E. Rosscup
3 222 East Pine
4 P.O. Box 9410
5 Missoula, Montana 59807
6 406-728-7177

FILED JUL 22 2009

SHARLEY E. FAUST, CLERK
By *[Signature]*
Deputy

JUL 21 2009 PM 3:59

Attorney for Plaintiff

8 MONTANA FOURTH JUDICIAL DISTRICT COURT, MISSOULA COUNTY

10 **WESTON RANCHES, INC.,**

11 Plaintiff,

12 v.

13 **BNSF RAILWAY COMPANY**
14 **and MONTANA RAIL LINK, INC.**

15 Defendants.

) Dept. No. 4
) Cause No. DV-08-892

ORDER QUIETING TITLE

16 This matter came before the Court on Plaintiff's Complaint.
17 Defendants BNSF Railway Company and Montana Rail Link, Inc. have filed
18 Disclaimers of Interest in this action, disclaiming any interest in the parcel
19 of real property that forms the basis of this Quiet Title Action.

20 The property subject to this action is legally described as:

21
22 A parcel of land lying within the original main line and
23 charter right of way of the Northern Pacific Railway
24 Company, a predecessor in interest to Burlington Northern,
25 Inc., a predecessor in interest to BNSF Railway Company,
26 situated in the City of Clinton, Missoula County, said right of
27 way being 400 feet in width, the center line of which is the
28 current county road, in the Northeast quarter (NE1/4) of the
Southwest quarter (SW1/4), the Northwest quarter (NW1/4)
of the Southeast quarter (SE1/4), and the Southeast quarter

1 (SE1/4) of the Southeast quarter (SE1/4), all in Section 10,
2 Township 11 North, Range 16 West, P.M.M., Missoula
County, Montana.

3 Based upon the Disclaimers of Interest filed of record by both
4 Defendants in this cause, the Court hereby enters this Order Quieting Title
5 to the above-described real property, also depicted upon Exhibit "A" to the
6 original Complaint filed in this action, which Exhibit is by reference
7 incorporated herein, to Plaintiff Weston Ranches, Inc.

8
9 Dated this 22nd day of July 2009.

10
11
12 
13 DOUGLAS G. HARKIN, District Court Judge

14
15
16
17 cc: Shawn E. Rosscup
18 Matthew B. Hayhurst
19 Mark Etchart

STATE OF MONTANA }
County of Missoula } SS

I, SHIRLEY E. FAUST, Clerk of the District Court of the Fourth Judicial District of the State of Montana in and for the County of Missoula do hereby certify this instrument to be a full, true and correct copy of the original as the same appears in the file and records of this office.

WITNESS MY HAND and the Seal of this Court
this 23 day of July 2009

SHIRLEY E. FAUST: CLERK OF DISTRICT COURT

[Signature]
Deputy